

## **NOTICE TO BIDDERS EQUIPMENT TRAILERS**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for three (3) Equipment Trailer.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, FL 32570; and must be received by 10:00 a.m., January 4, 2005, at which time bids will be opened and read aloud. All interested parties are invited to attend.

Any questions concerning this equipment should be directed to Avis Whitfield at (850) 626-0191.

Specifications and bid form may be secured from the Santa Rosa County Website ([www.co.santa-rosa.fl.us](http://www.co.santa-rosa.fl.us)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Bids are to be sealed and on the face of the envelope plainly marked “**BID – EQUIPMENT TRAILERS.**” Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

### **LEGAL NOTICE**

One issue – December 4, 2004 - Press Gazette, Navarre Press – December 9, 2004

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

December 4, 2004

**MEMORANDUM**

TO: Company Addressed

FROM: Santa Rosa County Procurement Department

SUBJECT: Equipment Trailers

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**BID FORM  
EQUIPMENT TRAILERS**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date\_\_\_\_\_

Dear Sir:

The undersigned agrees to furnish the equipment as requested by you for Santa Rosa County in your invitation to bid and certifies that the equipment bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Make and Model of Equipment \_\_\_\_\_

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

Cash Bid Price FOB Milton, Florida  
Equipment Trailers

\$\_\_\_\_\_ each

Specify Warranty Information\_\_\_\_\_

Delivery Date Must Be Specified \_\_\_\_\_

\_\_\_\_\_

Company Representative Signature

\_\_\_\_\_

Telephone

NOTE: Please return this bid form to the above address. NO OTHER BID FORM WILL BE  
ACCEPTED.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MINIMUM SPECIFICATIONS FOR  
ONE (1) EQUIPMENT TRAILER**

**CAPACITIES**

GVWR: 40,000 Lbs  
TRAILER WEIGHT (Min): 8,000 Lbs

**DIMENSIONS**

DECK WIDTH: 8 Ft.  
OVERALL WIDTH (Min): 8 Ft.  
DECK HEIGHT (Max): 36 In. Level  
TONGUE LENGTH: 5 Ft. to Hitch Plate  
DECK LENGTH: 20 Ft.  
RAMP LENGTH: 5 Ft.  
DOVE LENGTH: 5 Ft.

**RUNNING GEAR**

AXLE CAPACITY: 20,000 Lbs. x 2 Ea. W/Oil Lube  
BRAKES: 12.25 Inch x 7.5-Inch Air Spring Type With Automatic Slack Adjusters  
SUSPENSION: H9700 Hutchins 3 Leaf or Equal  
WHEELS: 17.5 Inch x 6.75-Inch Budd Style Dual 10 Bolt on a 8.75 Inch Circle  
TIRES: 215/75R/17.5 Radial 16 Ply Load Range H

**FRAME MATERIAL**

MAIN RAILS: 12 Inch x 30 Lb. Wide Flange I-Beam  
CROSS MEMBERS: 4 Inch x 5.4 Lb. Channel  
OUTER RAIL: 10 Inch x 15.3 Lb. Channel  
TONGUE: 12 Inch x 30 Lb. Wide Flange I-Beam

***OR***

MAIN RAILS: 14 Inch x 22 Lb. Wide Flange I-Beam  
CROSS MEMBERS: 5 Inch x 6.7 Lb. Channel  
OUTER RAIL: 8 Inch x 11.5 Lb. Channel  
TONGUE: 14 Inch x 22 Lb. Wide Flange I-Beam

**FEATURES**

COUPLING: 3-Inch Lunette Eye Adj. In Height  
SAFETY CHAINS: .5 Inch Grade 70 W/Grab Hooks  
JACK: Two (2) 12,000 Lb. Drop Leg  
FLOORING: 2 Inch x 8-Inch Nominal Treated Oak  
DOVE TRAIL: Self-Cleaning W/Traction Bars and 14-Degree Load Angle  
RAMPS: 60 Inch x 17.5 Inch, Spring Assisted, Fold Over, Self Cleaning, Self Supporting, Adjustable in Width  
TIE DOWNS: 6 D-rings, 3 Each Side  
LIGHTING: 12 Volt W/ Wiring In Loom, Meets D.O.T. Specs.  
BREAKAWAY SYSTEM: Integral With Brake System  
PAINT: Manufacturer's Standard Yellow Enamel and Primer  
BUMP RAIL: Across Front  
WARRANTY: 1 Year Against Defects in Workmanship and Materials  
MANUALS: 1 Parts Manual

**PLEASE STATE IN WRITING ANY EXCEPTIONS TO THESE SPECIFICATIONS.**

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER  
OATHS.

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)  
whose business address is \_\_\_\_\_  
\_\_\_\_\_ and (if applicable) its Federal  
Employer Identification Number (FEIN) is \_\_\_\_\_. If the entity has no FEIN, include the  
Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.
2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

Personally known \_\_\_\_\_  
or Produced identification \_\_\_\_\_  
(Type of identification)

Notary Public – State of \_\_\_\_\_  
My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)